



Please affix a recent passport size colour photograph of student

Size 35mm x 45mm

Application Form

(TO BE FILLED IN BLOCK LETTERS USING BLACK OR BLUE INK)

| STUDENT'S DETAILS | | | | |
|--|------------------------------|---------------------|---------------------|--|
| Admission Sought to Class | | | | |
| (Entry age for Class I is 5 Yrs 8 Months, add one year f | or each class thereafte | r) | | |
| Male Female | | | | |
| First Name | Surname | | | |
| | | | | |
| Date of Birth | Place of Birth Mother Tongue | | Mother Tongue | |
| Languages Spoken at Home | Nationality Religion | | Religion | |
| Parent's E-mail | | | | |
| Passport No. (for Foreign Students only) | | | Expiry Date | |
| VISA Details | | Expiry Date | | |
| Category (Not for Foreign Students) | SC | ST | OBC GM | |
| a) If NRI living Abroad | | Yes | No | |
| b) If NRI having Foreign Nationality | | Yes | No | |
| Sibling(s) Studying in the School | | Yes | No | |
| Dietary Preference | Veg | Non-Veg | | |
| Medical Information: Blood Group | Allergies | | | |
| Chronic Ailment | | | Physical Disability | |
| Any other health problem | | | | |
| | | | | |
| FOR OFFICE USE ONLY | | | | |
| Class | | Sec. | | |
| Admission No. | | Academic Year | | |
| Transport / Bus / Route No. | | Pickup / Drop Point | | |
| Date of Joining | | Receipt No. | | |
| Entrance Test Appeared | Not Selected | Date | | |
| Interview Selected | Not Appeared | | | |

(Issue of Admission form does not ensure admission)

| PARENTS' DETAILS | | | |
|--|---|---|--|
| | Father | 1 | Mother |
| First Name | | | |
| Surname | | | |
| Educational Qualifications | | | |
| | | | |
| Address for Correspondence | | 726 | |
| | | | . 16 |
| City & Pin Code | | | 26 |
| Country | | 0666 | |
| Residential Tel | | | |
| Office Tel | | | |
| Office Fax | | | |
| Mobile | | | |
| E-mail | | | |
| Occupation | | | |
| Company | | | |
| | | | |
| Permanent Address | | | |
| | | | |
| Alternative Contact No.* | | | |
| | if parents are unreachable. This could be the m | obile phone of an uncle, neighbour, etc., not | the parents' numbers.) |
| | | | |
| | | | |
| Please affix a recent | Please affix | Please affix | Please affix |
| passport size | a recent passport size | a recent passport size | a recent passport size |
| colour photograph | colour photograph | colour photograph | colour photograph |
| of Father | of Mother | of Local Guardian | of Local Guardian |
| | | | |
| | | | |
| TESTIMONY FOR CORE | RESPONDENCE | | |
| | | | |
| , | | | |
| Tel/Mob | Fax | E-mail | |
| In case of Emergency, Cont | act Person | Р | h: |
| This is to certify that the a Principal/Warden is the bo Akash International Resider hostellier home on weekend | above person whose photograph i onafide Guardian of ntial School, Devanahalli, Bangalore. ds/holidays. | s affixed to this document and of Class He/she is permitted to meet the | attested by the Parent and Sec studying ir student/allowed to take the |

| OTHER CHILDREN IN TH | HE FAMILY | | | |
|-------------------------|---------------------|-------------------|---------------|--------------|
| Name | Age | Sex | School / | College |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| NAME & ADDRESSES O | F TWO REFERENCES | | | |
| Name | | | Address | es |
| 1. | | | | |
| | | | | |
| 2 | | | | |
| 2. | | | | |
| | | | | |
| | | | | |
| DETAILS OF LAST SCHO | OOL ATTENDED (Not a | applicable for Nu | ırsery) | |
| Name and Address | | | | |
| Tel., Fax, Email | | | | |
| Medium of Instruction | | English | | ners |
| Last Examination Passed | 6 | | Year | |
| Reason for Leaving | | | | |
| TC Details No. | | | Date | |
| | | | | |
| SPORTS / CO-CURRICU | LAR ACTIVITIES | | | |
| Sports | Cricket | Soccer | Badmintor | Athletics |
| | Basket Ball | Lawn Te | ennis Netball | Swimming |
| | Horse Riding | Hockey | Skating | Indoor Games |
| | Others | | | |

| Good At | Sport/Game | Level (School/District/State/National etc.) |
|--|--|--|
| | | 16 |
| | | 1116 |
| | | 160 |
| Special Coaching Req | uired in | |
| | | |
| Extra Curricular Activi | ties | |
| Hobbies | | |
| 11000103 | | |
| | | |
| | | |
| Other Activities | | |
| Proficiency in (Declaimation / Debate / Dramatics / Music & Dance, | Activity | Achievements (if Any) |
| Quiz Programmes.) | | |
| | | |
| | | |
| | | |
| ANY OTHER INFO | RMATION | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| COPIES OF DOCU | MENTS TO BE ATTACHED : | |
| Original Transfer Ce | rtificate and Marks Card and CCE Card from the pro | evious school attended with a self attested photocopy. |
| ■ One self attested p | hotocopy of Birth Certificate issued by municipal | corporation. |
| One self attested p | hotocopy of Passport with originals (Foreign Nati | onal / NRI living abroad). |
| ■ 8 Indian passport s | ize colour photographs (size 35mm x 45mm). | |
| ■ Medical Certificate | attached to form. | |

■ Migration Certificate in original for students who have migrated from any other board other than the syllabus opted for in AIS.

UNDERTAKING

Identification Mark

Learning Disability

If Yes, specify

The Principal Akash International School Prasannahalli Road, Devanahalli Town, Bangalore - 562 110. Karnataka, India. I, Mr/Mrs.....parent/guardian of studying in class Master/Miss Akash International School take full responsibility for his/her conduct and behaviour and do hereby declare that he/she will follow all the rules and regulations of the school. I also declare that any damage or loss caused by my ward with respect to the School property will be borne by me. I further submit that the facts stated in the application form and medical certificate of my ward are true and correct to the best of my knowledge. Dated the day of 201 Signature of the Parent/Guardian Signature of the Witness **Address Address** Telephone No. Telephone No. **MEDICAL CERTIFICATE** Student's Name Admission No. Please affix a recent Gender Male Female passport size colour photograph Age as on of student Father's Name Size 35mm x 45mm Mother's Name Height Cms. Weight Kgs.

Yes

Does the Applicant have any permanent physical problem(s) / Ailment(s)? If so, specify.

Blood Group

(Attach Assessment Report)

No

| Medicines to be given, if any. | | | |
|---|----------------------------|--|----------------------------------|
| Special care to be taken, if any. | | | |
| Allergies, if any to Drugs | Food | Chemicals | Others |
| Any Special Remarks about the applicant | that the doctor feels sh | ould be stated | |
| Any Special Remarks about the applicant | that the doctor feels sh | ould be stated | 116 |
| Undergone any surgery ? | es No | If any, Specify. | 16 |
| | | 6666 | |
| Any post operative care required? Please | mention | | |
| | | | |
| Has the Child been | | | |
| A] Immunized for | | | |
| a) Poliomyelitis (Polio Vaccine) | Yes No | b) Diphtheria/Pertussis/Tetanu (Tripple/Antigen) | s Yes No |
| c) Measles/Mumps/Rubella (M.M.R.) | Yes No | d) Tuberculosis (B.C.G.) | Yes No |
| e) Rabies (Anti-Rabies Vaccine) | Yes No | f) Hepatitis B | Yes No |
| g) f) Hepatitis A | Yes No | | |
| B] Tested for HIV Any other vaccination (Please Mention) | Yes No | | |
| Whether the student has a history of | | | |
| a) Congential abnormality | Yes No | b) Rheumatic heart disease | Yes No |
| c) Bronchial Asthma | Yes No | d) Epilepsy | Yes No |
| e) Diabetes | Yes No | f) Hypertension | Yes No |
| g) HIV | Yes No | h) Tuberculosis | Yes No |
| I) Any other disease | Yes No | | |
| I, Dr. | | | , have examined Master/ |
| Miss. | th | roughly and state that he/she is | medically fit to join school. |
| Registration Number | | | |
| Address and Contact No. | | | |
| Date | | | |
| Place | | C ' | |
| | | _ | ure of the Doctor (With Seal) |
| DECLARATION BY THE PARENT/GL | JARDIAN | | |
| In case of Medical Emergency which ma | av require surgical proce | edure, anesthesia, invasive inves | stigations, administration of |
| drugs where the written permission is ol treatment may be availed from any compe | bligatory, I hereby author | orize the school authorities to g | |
| Date | | | |
| Place | | (Sigr | nature of Parent/Guardian) |
| Name | R | elationship with the Pupil | |
| Address | - | | |
| Telephone No. | Ei | mail | |



Prasannahalli Road, Devanahalli Town, Near Bangalore International Airport Bangalore - 562 110. Karnataka, India. Phone: +91-080-27681349, Telefax: +91-080-27680100 Mobile: +919379844449, E-mail: akasheducationtrust@gmail.com