



AKASH INTERNATIONAL RESIDENTIAL SCHOOL

Bangalore
15.08.2016

To,
The Principal
All CBSE affiliated schools

Dear Sir/ Madam,

We are pleased to inform you that our school has been given an opportunity to host and organize CBSE South Zone Judo Championship for the year 2016-17. The tournament will be conducted from 30th September to 01st October.

We are enclosing administrative instructions along with blank Performa for your arrival & departure schedule and list of participants for food arrangement and accommodation. You are requested to send the Performa at the earliest so that necessary arrangements may be done.

All the participating schools shall go through the following discipline-specific rules very carefully before filling-up the online entry proforma. **Only online entries will be accepted.**

Henceforth, the teams losing at semi-final stage shall be awarded Bronze Medal & Merit Certificate and thus there will be no hard-line match.

Please find below mentioned attachments.,

- Itenary ,players Registration Form, Officials Registration Form, Details of Journey
- Consent Form, Group Photo, Rules & Regulation, Administrative Instructions
- Eligibility ,Discipline, Security Deposit, Boarding & Lodging, Proforma for Age

Thanking you,

Yours sincerely,

MAHESHBALA
ORGANISING SECRETARY

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01	NAME OF THE TOURNAMENT	CBSE South Zone Judo Championship –2016-17
02	NAME OF THE HOST SCHOOL & ADDRESS	Akash International School Devannahalli,Bangalore
03	NAME OF THE PRINCIPAL	Mrs.Manjula
04	ORGANISING SECRETARY	Mr.Maheshbala
05	TOURNAMENT DATES	30 th September – 1 st October 2016
06	OPENING CEREMONY	30 th September 2016 at 9.00 a.m.
07	CLOSING CEREMONY	1 st at 3.00 p.m.
08	ARRIVAL OF THE TEAMS	29 th September 2016 by 3.00 pm
09	COACH / MANAGERS' MEETING (FIXTURES)	29 th September 2016 at 6.00 p.m. in Kanteerava Stadium (Judo Hall - Gate No.2)
10	VENUE OF THE MATCHES	Kanteerava Stadium
11	LOCATION	3 kms from Bengaluru Railway Station
12	ORGANISER CONTACT NUMBERS	+91-9663864535,+91-8884288597
13	E-MAIL ID & WEBSITE	Schoolsports44@gmail.com
14	CONTACT PERSONS	Maheshbala
14	RAIL ROUTE	From ABCD to Bengaluru City Railway Station (Majestic)
15	AIR ROUTE	From ABCD to Bengaluru International Airport
16	TRANSPORT FACILITY	Made available by the school from Bengaluru City Railway (Majestic) Bus Stand Railway Station : Mr.Rajini: +91-8296890291 Bus Stand : Mr.Kamal : +91-8296890291
17	LODGING FACILITY	Mr.Anbalagan. : Mobile : +91-9845495020 In the Kanteerava Stadium and ShikshaSadan , for boys. Hotel rooms will be booked outside the school premises on special requests and payments.
18	THINGS TO BE CARRIED (Mandatory)	School Flag, School ID card Bed Sheets. Xerox copy of CBSE Sports, Fee, Group photos duly signed by the Principal, Participants details, Student Bonafide with school stamp signed by the Principal.
19	CAFETARIA	Nutritious and delicious South Indian Dishes will be provided by the Organisers (Charges will be as per CBSE Instructions) Food facility will be available from 29 th September 2016 dinner onwards. The charges will Rs.350/- per head per day
20	CAUTION DEPOSIT	Rs.2000/ Refundable
21	FIXTURES	Will be published in the website before three days commencement of the tournament:- www.big7event.com

Organising Secretary

MAHESHBALA

CBSE SOUTH ZONE JUDO CHAMPIONSHIP 2016
30TH September – 1ST October 2016

CATEGORY : BOYS

1. Separate Forms for boys should be used
2. Separate forms for different age group should be used
3. Entry of one competition for each event for each school will be permitted.

Age Group

Name & Address of participating school _____

Cluster _____ State _____ Phone _____

Sr. No.	Name of the participant	DOB (DD/MM/YY)	Class	Board UID No.
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				

PRINCIPAL

Officials accompanying the team (Maximum two)

To be in School Letter Head

1.	Name of the Coach		Photograph duly attested by the Principal/Secretary
2.	Name of the Team Manager		Photograph duly attested by the Principal / secretary

Certified that the detailed mentioned above are true.

Principal/Secretary

To be sent before the last date

Details of Journey

Name of the School:- _____

Name of the Coach: _____ E.Mail:- _____

Name of the Manager: _____ E.Mail:- _____

Sl.No	Arrival Particulars	
1	Mode of Transport • By Air • Train • Bus	
2	Name of the Flight / Train / Bus	
3	Number of the Flight / Train / Bus	
4	Date and Time of the arrival at Station / airport	
5	Date and Time of Departure from	
6	Name of the school Participating	
7	Name of the Coach accompanying	
8	Name of the Manager accompanying	
9	Number of Boys / Girls	
10	Number of Female staff	
11	Number of Male staff	
12	Total Members of team	
13	Packed Dinner required on 29 th September 2016	

Sl.No	Departure Particulars	
1	Name of flight /Train / Bus	
2	Flight /Train / Bus number	
3	Departure Time	
4	Date	
5	Station / Airport	
6	Contact person accompanying the team / Number	Mr./Mrs.
7	Packed dinner required on 1 st Oct 2016	

School round seal
Signature

Principals/Secretary

Please Note: To be filled in and sent to the organizer on or before the last date

CONSENT FORM

Proforma of letter for sending consent of Participation to the Organisers

(On School Letter Head)

Maheshbala
No.548, 6th Main, 11th Cross,
Mico Layout, BTM 2nd stage, Bangalore -560076
Karnataka, INDIA
Mobile:- 9663864535 / 8884288597
Fax:- 26683725

Dear Madam/Sir

Subject: Consent of participation – **CBSE South Zone Judo Championship- 2016**

This is to confirm that our school would be participating in the **CBSE South Zone Judo Championship- 2016** (Boys & Girls) being organized by Akash International School.

The age Category 2016 (Under-11,14,17,19 yrs for Boys & Girls)

We shall be forwarding you the detailed entry Performa so as to reach you at least before the last date .

Contact Person _____ Mobile No's _____

Email:- _____

Thanking you

Yours faithfully

School Seal

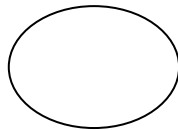
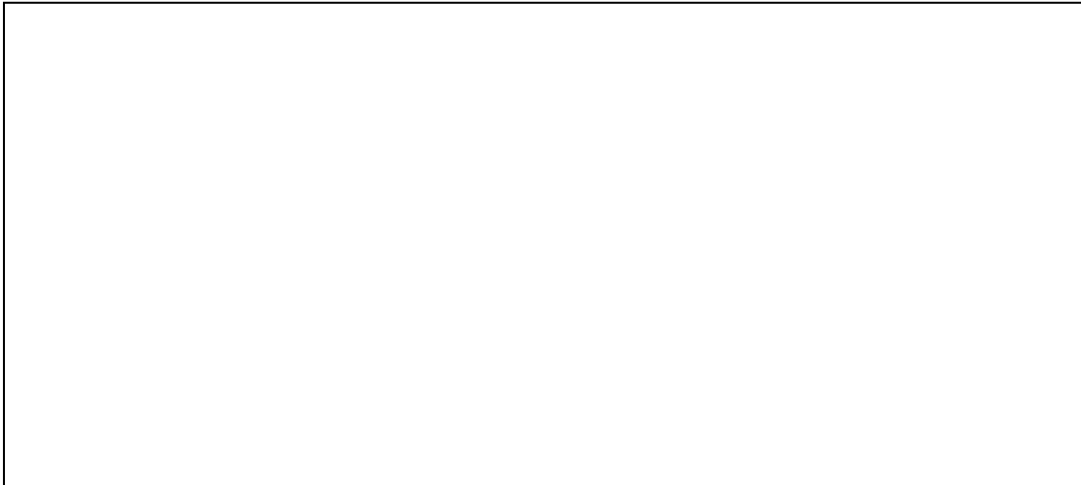
GROUP PHOTO

ENTRY FORM [On School Letter Head}

1. Name of the principal:- _____
2. School Adress _____

3. Contact Number:- _____
4. Email.I.D:- _____
5. Website:- _____
6. Number of Participant:- _____

Group Photo with Principal/Secretary to be affixed here, attested by the Principal



School/Club Round Seal

Signature of the Principal / Secretary

Please note: - to be filled in capital letters and send it before the last date

- Conditions apply

JUDO
(BOYS" & GIRLS")

- 1) The competition will be conducted as per the rules and regulations of the Judo Federation of India, unless modified in these rules.
- 2) At Zone level, only one player from each school can participate in each age group and weight category.
- 3) The participants shall be 10 years and above to participate in the competition.
- 4) Judo dress shall be as per the Technical Rules of Judo Federation of India.
- 5) The competition shall be conducted in the following age and weight categories:

BOYS' (Weight in Kgs)				GIRLS' (Weight in Kgs)			
U-11	U-14	U-17	U-19	U-11	U-14	U-17	U-19
Below - 25	Below - 35	Below - 45	Below - 55	Below - 25	Below - 35	Below - 40	Below - 45
Below - 30	Below - 40	Below - 50	Below - 60	Below - 30	Below - 40	Below - 45	Below - 50
Below - 35	Below - 45	Below - 55	Below - 65	Below - 35	Below - 45	Below - 50	Below - 55
Below - 40	Below - 50	Below - 60	Below - 70	Below - 40	Below - 50	Below - 55	Below - 60
Above - 40	Above - 50	Above - 60	Below - 75	Above - 40	Above - 50	Above - 55	Below - 65
			Above - 80				Above - 65
			Above - 80				

- 6) The Judoka/Judosist shall be allowed to participate only in their respective weight categories (actual body weight) and no jumping in the weight categories will be allowed.
- 7) The fixtures will be drawn after having weight done of Judokas.
- 8) The competition shall be conducted on knock out-cum-single recharge system. The competition of each weight category will be separated into two groups by a draw. From each group (pool) one finalist will be established by knock out system. Each competitor, who has been defeated in his /her elimination, will be put in the recharge round which takes place in the knock out system. The winners of the two recharge groups will be awarded the joint third place (Bronze Medal).
- 9) Merit Certificate will be provided to first, second & third positions winners. (Both the semi-finalist will be provided the certificate of Merit and Bronze Medal for the third place).
- 10) All other participant"s will be provided with the participation certificates.
- 11) No protest will be entertained against the judgment of officials.
- 12) The Jury of Appeal shall include:
 1. Principal Organizing School
 2. Organizing Secretary
 3. CBSE Observer
 4. Mat Chairman-Boys
 5. Mat Chairman-Girls

- 13) The school Organizing Zone level competition shall take a Group Photo of the teams that have qualified to participate at National level competition. The photo shall be signed by the host school Principal and forwarded to the school organizing next level of competition along with the original entry Performa

NOTE:

- (1) Age & category wise entry, separately for Boys" & Girls" shall be sent to the Organizing Schools so as to reach them at least seven days before the meet
- (2) The Mat Chairman will be appointed by the CBSE Observer at the venue, who shall be JFI-NDIO or a NSNIS Diploma holder in Judo.
- (3) From each Zone, in each weight category, separately in Boys & Girls, in different age groups, first & second position winners will qualify to participate in Nationals.
- (4) All the tams must report at least a day before the commencement of the championship.

ELIGIBILITY Age:

The athlete/player should be within the particular age group on 31 December of the year of competition.

- (a) Only bonafide students shall be eligible to participate in the Inter-School tournaments/meets. Feeding any non bonafide student shall lead to disqualification of the team.
 - (b) A student, who has failed twice in a particular class, shall no more be eligible to participate.
 - (c) Incomplete information in any respect is liable for disqualification of team.
 - (d) Any violation in eligibility (over age or Impersonation) shall be dealt according to rules.
 - (e) The original eligibility Performa of the Athletes/Players/Teams qualifying to participate
 - (f) from Cluster/Zone level to National level will have to be certified by the Organizing school at the Cluster/Zone level as the case may be and forwarded to the 8 National Organizing School, immediately after their Cluster/Zone level competition is over.
 - (f) Medical check up may also be applied by the Jury of Appeal appointed by the Organizing school in the cases of overage suspicion.
- (g) A player shall be under 11; 14; 17; & 19 years of age on 31 Dec 2016.
1. Under 11 years: Born on or after 01.01.2006
 2. Under 14 years: Born on or after 01.01.2003
 3. Under 17 years: Born on or after 01.01.2000
 4. Under 19 years: Born on or after 01.01.1998

(h) All the supporting papers verifying the age of the player, etc in original, as per the CBSE Guidelines & Rules shall be carried personally by the Team Manager/Coach while reporting for participation.

(i) The player's right to participate forfeits if fails to produce the papers supporting the eligibility in original on demand. Any team/athlete not fulfilling the eligibility criteria before the commencement of the tournament/meet shall not be permitted to participate.

Administrative Instructions

1. The tournament will be organized strictly according to the norms laid by CBSE. Rules and regulations can be seen on CBSE website.
2. The names of the participants are to be written clearly so that proper certification can be done.
3. The decision of the referee on all type of technical aspects will be final and binding.
4. Protest against decision of official shall be in writing and must reach the organizing secretary within one hour of declaration of result accompanied with a fee of Rs. 1000/- (Rupees One thousand Only) to organiser office. The decision taken by the Jury will be final.
5. The Team Managers must take care of costly items.
6. The team managers must take care of the sick/ injured participants of their teams. However, it can be reported to our Organising medical in-charge for the first aid.
7. As per CBSE rules, no school can withdraw their participation a week prior to the commencement of tournament. If the school withdraws without informing, the school will be penalized with a penalty of Rs. 1500/- (Rupees One Thousand Five Hundred Only).
8. Each team must bring two school flags for inaugural and closing ceremony.
9. All teams are requested to participate in the march past of inaugural ceremony.
10. You are requested to inform us about your arrival plans so that the transport arrangement from Bengaluru City Railway Station, Bus Stand, can be done. The buses will be available outside the railway station/ bus stand to receive your team.
11. The refund of food coupons will be done if the team informs at least 12 hours before in writing. No refund on bedding charges will be done.
12. The teams getting 1st and 2nd Position at cluster level are qualified to take part in zonal Level of Football Tournament.
13. All participants will be awarded with a participation certificate.
14. The Team Managers of winning teams are requested that before leaving the host school, a group photograph will take place and to be countersigned by the Principal of organizing school.
15. The detailed entries may be duly signed by the Principal of the school concerned with seal.

DISCIPLINE

1. Each team must have its manager along with.
2. All teams and their escorts will be under administrative control of the Organising Secretary and the Committee.
3. Indiscipline of any team or its member will disqualify and may be asked to leave the campus immediately.
4. Any damage done to the property of the host school during the stay will have to be borne by the respective team
5. Consumption of tobacco, liquor is strictly prohibited in the campus.
6. Anyone found guilty consuming tobacco, liquor, or drugs will be asked to leave the campus immediately
7. Meals will only be served at scheduled place and at scheduled timings

SECURITY DEPOSIT

1. Participating teams are requested to deposit an amount of Rs. 2000/- (Rupees Two Thousand Only) at the time of arrival. It will be refunded only at the time of departure. Deduction will be done if any damage is done to the school/stadium property.

Boarding and lodging

1. The teams will be accommodated on sharing basis or dormitories.
2. The school will provide mattress, bed sheet and pillow on chargeable basis.
3. Meals will be arranged by the host school.
4. The coupons of meals can be collected by the Team Managers on payment of Rs. 350/- (Rupees Three Hundred fifty only) per head per day.

Schedule for meals is given below:

Date	29 September	30 September	1 st October
Breakfast	No	Yes	Yes
Lunch	No	Yes	Yes
Dinner	Yes	Yes	No

Morning Tea - 6.00 AM to 6.30 AM(Only for Team Managers/ officials)
Breakfast - 7.00 AM to 8.00 AM
Lunch - 12.30 PM to 1.30 PM
Dinner - 7.00 PM to 8.00 PM

Only vegetarian meals will be provided. No morning tea will be served to students.

All participant teams are advised to switch off lights of the respective room latest by 10.00 PM.

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HOW TO APPROACH THE VENUE

1. The venue Kanteerva Stadium is 3 kms from Bengaluru City railway Station and Bengaluru Bus stand.
2. The participating school will send their tentative arrival schedule so that the transport. arrangement can be done accordingly. The host school will provide packed dinner (on chargeable basis) for Rs.125/- (Rupees One Hundred Twenty five Only) on 29th September 2016 in case the team arrives after 9 PM. All participating teams are advised to be in school campus latest by 5.00 PM on 29th September 2016.
3. The fixture of tournament will be done on 24th September 2016 at Kanteerava Stadium, Judo Hall, gate No.2.

CONTACT AUTHORITIES

S.No	Name	Mobile Nos
1	Maheshbala	9663864535
2	Thirlochan Kumar	8904647672
3	Anbalagan	9845495020
4	Karan raj	8884288597

CBSE SOUTH ZONE JUDO CHAMPIONSHIP-2016
29TH September to 1ST October 2016
PROFORMA FOR AGE – Class of study and Eligibility Certificate
(Age Group U-11,14,17,19 Boys & Girls)

Name and address of the participating school : _____

Participant Name _____
Father's Name _____
Event/s _____
Date of Birth _____
In Words _____
Scholar No. _____ Class _____

Participant Name _____
Father's Name _____
Event/s _____
Date of Birth _____
In Words _____
Scholar No. _____ Class _____

Participant Name _____
Father's Name _____
Event/s _____
Date of Birth _____
In Words _____
Scholar No. _____ Class _____

Participant Name _____
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Participant Name _____
Father's Name _____
Event/s _____
Date of Birth _____
In Words _____
Scholar No. _____ Class _____

Participant Name _____
Father's Name _____
Event/s _____
Date of Birth _____
In Words _____
Scholar No. _____ Class _____

Participant Name _____
Father's Name _____
Event/s _____
Date of Birth _____
In Words _____
Scholar No. _____ Class _____

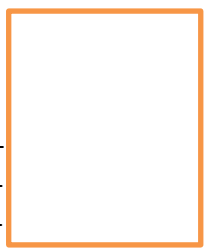
Participant Name _____
Father's Name _____
Event/s _____
Date of Birth _____
In Words _____
Scholar No. _____ Class _____

Participant Name _____
Father's Name _____
Event/s _____
Date of Birth _____
In Words _____
Scholar No. _____ Class _____

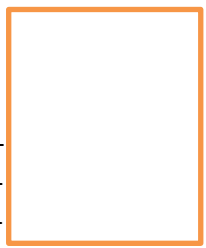
Participant Name _____

Father's Name _____
Event/s _____
Date of Birth _____
In Words _____
Scholar No. _____ Class _____

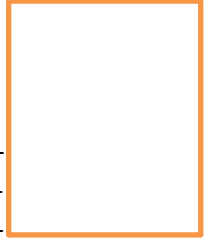
Participant Name _____
Father's Name _____
Event/s _____
Date of Birth _____
In Words _____
Scholar No. _____ Class _____



Participant Name _____
Father's Name _____
Event/s _____
Date of Birth _____
In Words _____
Scholar No. _____ Class _____



Participant Name _____
Father's Name _____
Event/s _____
Date of Birth _____
In Words _____
Scholar No. _____ Class _____



Participant Name _____
Father's Name _____
Event/s _____
Date of Birth _____
In Words _____
Scholar No. _____ Class _____

